**Committee Member's Declaration of Interest in Proposed Transaction or Arrangement**

**TRANSPORT FOR LANCASHIRE COMMITTEE**

|  |  |
| --- | --- |
| Name |  |
| Date of Notification |  |
| Date of Consideration of Item  (i.e. date of Board meeting) | 03.02.15 |
| Item Number (if relevant) |  |
| Description of Transaction |  |
| **Nature of Interest** |  |